

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9493

| 10/810,587 | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|
| APPLICANTS Osamu Nakamura, Ibaraki-ken, JAPAN; Kinichi Toda, Ibaraki-ken, JAPAN; *** CONTINUING DATA ********************************** | | | |
| Osamu Nakamura, Ibaraki-ken, JAPAN; Kinichi Toda, Ibaraki-ken, JAPAN; ** CONTINUING DATA ************************ ** FOREIGN APPLICATIONS ************************************ | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | |
| JAPAN 2003-093393 03/31/2003 JAPAN 2003-099320 04/02/2003 JAPAN 2003-113072 04/17/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/07/2004 Foreign Priority claimed 35 USC 119(a-d) conditions met Yes □ No Wet after COUNTRY Met after COUNTRY Verified and ✓ D. S. Nakarani/ Verified and ✓ D. S. Nakarani/ A D. S. Nakarani/ | | | |
| O6/07/2004 Foreign Priority claimed 35 USC 119(a-d) conditions met Yes \(\text{No} \) No Verified and \(\text{Ves} \(\text{No} \) No \(\text{Met after Allowance} \) Allowance \(\text{Verified and} \) \(\text{Verified and} \) \(\text{Verified and} \) \(\text{Verified and} \) \(\text{Verified and} \(\text{Verified and} \) \(\text{Verified and} \) \(\text{Verified and} \) \(\text{Verified and} \) \(\tex | | | |
| 35 USC 119(a-d) conditions met Yes No Met after Allowance COUNTRY DRAWINGS CLAIMS CLAIMS | | | |
| Verified and /D. S. Nakarani/ | | | |
| Acknowledged Examiner's Signature Initials JAPAN 0 15 3 | /IS | | |
| ADDRESS | | | |
| WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP 1250 CONNECTICUT AVENUE, NW SUITE 700 WASHINGTON, DC 20036 UNITED STATES | | | |
| TITLE | | | |
| Gas barrier laminated film and a process for producing same | | | |
| ☐ All Fees | ☐ All Fees | | |
| ☐ 1.16 Fees (Filing) | ☐ 1.16 Fees (Filing) | | |
| FILING FEE RECEIVED FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT 1.17 Fees (Processing Ext. of | ☐ 1.17 Fees (Processing Ext. of time) | | |
| 1150 No for following: | ☐ 1.18 Fees (Issue) | | |
| ☐ Other | | | |
| ☐ Credit | | | |